



University of Essex

# Newsletter

No. 91

Friday 3rd May 1968

## PROGRAMME FOR THE PERIOD 3rd - 13th MAY 1968

### Saturday 4th May

- 1. 0 a.m. Visit: French Architects
- 2. 30 p.m. Cricket Club Home Match versus Churchill College, Cambridge.
- 8. 30 p.m. \*Entertainments Committee: Discotheque. 4SA.4.1

### Sunday 5th May

- 7. 30 p.m. Film Society: "SOME LIKE IT HOT" - directed by Billy Wilder, with Marilyn Monroe, Jack Lemon and Tony Curtis. Also "THICKER THAN WATER" - Laurel and Hardy. L.T.B. 6

### Monday 6th May

- 2. 0 p.m. Development Committee. Conference Room, Wivenhoe House.
- 6. 0 p.m. Department of Art Seminar, to be given by Mr. Victor Tracz. L.T.B. 6

### Tuesday 7th May

- 4. 30 p.m. Chemical Society Lecture - "CHEMICAL AND BIOLOGICAL PROPERTIES OF TOXIC CHEMICALS" by Dr. T. D. Inch, C.D.E.E. Porton Down. L.T.B. 2 (Please note change of time)
- 7. 30 p.m. Film Society: "PAISA", directed by Roberto Rossellini, and "BACON: PAINTINGS 1944-62" LTB 6

### Wednesday 8th May

- One-day Conference of the Institute of Post Office Engineers
- 2. 30 p.m. Cricket Club Home Match versus City University (U.A.U.)
- 3. 30 p.m. Library Committee. Librarian's Office.
- 4. 0 p.m. Schools Liaison and University Entrance Committee Meeting. 5A.108
- 7. 30 p.m. Latin American Society Annual General Meeting and Social Evening:-  
4S.4.11 Meeting)  
6.106 Film ) for further details see under 'General Information'

### Thursday 9th May

- 2. 30 p.m. Visit: Sister Patricia Manion, President of Loretto Heights College, Denver, Colorado, U.S.A.
- 4. 30 p.m. Department of Chemistry Research Colloquium: "E.S.R. AND CYCLOTRON RESONANCE STUDIES OF THE REACTIONS OF O ATOMS WITH C<sub>2</sub>H<sub>2</sub>" - Dr. R. S. Tse. Committee Room, Wivenhoe House. (Tea will be served at 4.10 p.m.)
- 7. 0 p.m. Economics Society: Meeting to discuss the future plans of the Society - all economists, or prospective economists, are welcome. 6.116
- 7. 30 p.m. Film Society: "STROMBOLI", directed by Roberto Rossellini, and "THE DRAWINGS OF LEONARDO DA VINCI". L.T.B. 6

### Friday 10th May

- 3. 30 a.m. Committee on Latin-American Centre. Committee Room, Wivenhoe House.
- 10. 0 a.m. Visit: Dr. Michaelis, Science Correspondent of the 'Daily Telegraph'

### Saturday 11th May

- One-day Conference of the Essex Archaeological Society.
- 2. 30 p.m. Cricket Club Away Match versus Coggeshall
- 3. 30 p.m. Tea-party for householders in the University Lodgings Scheme. Wivenhoe House.



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#### Sunday 12th May

- 2.30 p.m. Cricket Club Home Match versus Dovercourt & Harwich
- 7.30 p.m. Film Society: "THE MAN WHO SHOT LIBERTY VALLANCE" - directed by John Ford, and "THE HOLE" - a John Hubley cartoon. L.T.B. 6



\*N.B. This event will take place weekly and will not be notified again unless there is some change in date, time or place.

### GENERAL INFORMATION

#### LATIN AMERICAN SOCIETY:

At the Annual General Meeting of the Society to take place on Wednesday the 8th May at 7.30 p.m., officers of the Society will be elected for 1968-69. A short Argentine film will then be shown and drinks will be available. All members of the Society, especially those who are Latin Americans, are urged to attend.

#### DEPARTMENT OF SOCIOLOGY:

Dr. Michael Lane, Department of Sociology, is trying to set up a panel of people who would be prepared to work for a minimum of 20 hours a week interviewing children and their parents and would like to know whether any wives or friends of members of staff would be interested in doing this type of work.

No previous experience of either interviewing or social research is required, although a certain amount of training will be involved. Most of the interviewing will be carried out in the daytime, but a little will have to be done in the evening and at the moment the interviewers are needed for a period of 6 - 8 weeks (July/August). Enquiries should be made direct to Dr. Lane, room 6.021, extension 2078, or to his secretary, Mrs. Haberhauer, extension 2163.

#### POST OFFICE:

Until an assistant can be trained to take over the sub-postmaster's duties during the lunch hour, the sub-post office in the General Store will be closed between 12 noon and 1 p.m. Opening hours are therefore temporarily amended to read:-

Monday to Friday:	9.00 a.m. - 12.00 noon
	1.00 p.m. - 5.30 p.m.
Saturday:	9.00 a.m. - 1.00 p.m.

#### HEXAGON RESTAURANT:

For the information of those who did not see last Friday's special Newsletter, Hexagon prices are to remain unchanged, i.e. at the levels prevailing last January. As the Committee has for the time being ruled out price increases as a means of meeting the current deficit, other measures are being taken.

One of these is to put on more often those dishes which have proved popular and to drop the less popular. It is hoped that this will encourage more people to use the Hexagon. If enough people do so, present prices will make the restaurant pay.

It is thus in the interest of all users of the Hexagon to help in promoting sales. The Hexagon management invites suggestions for suitable ideas for encouraging more people to use the Hexagon Restaurant. Any idea accepted by the Committee will entitle the person sending it in to a free meal. Any ideas should be sent, together with name and Department, to the Hexagon Manager, Mr. Alan Dixon, in 4SA.6.1B, Physics Building.

#### SPRING BANK HOLIDAY 1968:

In accordance with Senate Minute 2100 the University will remain open on the Spring Bank Holiday - Monday 3rd June 1968.

Members of the full-time junior Library, Technical, Secretarial, Clerical, Maintenance and Telephonist staff are allowed one day's holiday which may be taken with the approval of the Chairman of the Department or Administrative Section concerned, either on the Bank Holiday or at such other time as is convenient.

Details of University catering and other amenities available on the 3rd June will appear in next week's issue of the Newsletter.

#### CRICKET CLUB:

All members of the University interested in cricket are requested to fill in appropriate particulars on the Availability List to be found on the Club's noticeboard. It would be appreciated if they would indicate their availability for at least three days, and preferably a week, ahead.

#### DISABLEMENT INCOME GROUP:

There will be a meeting in the Town Hall, Colchester, on Saturday the 11th May, at 4 p.m., to inaugurate an Essex Branch of The National Disablement Income Group (D.I.G.). Further details as to the plans and aims of the group will, it is hoped, be available after this meeting.



#### RADIO COLCHESTER:

(Hospital Broadcast Service)

The above service provides special, closed circuit, programmes for hospital patients in Colchester and Braintree. If you know of anyone, staff or student, in hospital in these areas and would like a request or dedication broadcast specially for them, then please contact Mr. Michael Chapman or Mr. Brian Hanrahan via the student pigeonholes, giving details of the request/dedication.

#### INSTITUTION OF CIVIL ENGINEERS:

The Institution of Civil Engineers, East Anglian Association, is to stage an Exhibition from Monday the 13th to Wednesday the 15th May inclusive in the Town Hall, Colchester, to mark the Institution's 150th Anniversary.

The Exhibition will be formally opened with a Civic Reception by the Mayor on the afternoon of the 13th May, at which a Vice-President of the Institution will be present. This will be followed in the evening by an informal party and preview for members of the East Anglian Association.

On Tuesday the 14th and Wednesday the 15th May the Exhibition will be open to the public between the approximate times of 10 a.m. and 9 p.m.

#### COLCHESTER REPERTORY THEATRE:

Continuing until the 11th May will be Shakespeare's 'King Henry IV part I'. There will be no public performances on the 6th or 7th May; matinees are at 2.45 p.m. on Saturdays.

The next production will be 'Joe Egg', commencing on Tuesday the 14th and running until Saturday the 25th May.

#### MINORIES:

The exhibition combining the works of Elizabeth Vellacott and Gertrude Hermes, A. R. A. will continue until Saturday the 18th May.

### ADVANCE NOTICE

#### COUNTRY DANCING:

An evening of Country Dancing will be held at the Town Hall, Clacton, on Saturday the 18th May, from 7.30 p.m. to 10.30 p.m. Admission will be 2/6d. and anyone who is interested is welcome to take part.

Any enquiries concerning this occasion should be sent to the Deputy Entertainments & Publicity Manager, Town Hall, Clacton-on-Sea, telephone: (94) 25501.